THE MUNICIPALITY OF MACHIN EAGLE RIVER RECREATION CENTRE

HALL RENTAL CONTRACT/AGREEMENT

BETWEEN	The Municipality of	Machin and	Name of Organization or Individual
_			nditions between the Municipality of Machin ver Recreation Centre).
Use of Hall a	nd Fees		
	dances/socials	\$200.00	Date of Event
☐ Gym Renta	al or	\$15.00/hr \$35.00 for 3	Date of Eventhour rental
☐ Kitchen	Full Use or Ovens Dishes Coffee Pot	\$10.00	Date of Event
□ Upstairs	Oi		Date of Event
(PAL) if a Lic Eagle River R also the responsive Eagle governs the Eagle Rent is to be p	uor Licence/Permit is ecreation Centre. The nsibility of the renter agle River Recreation oaid to the Municipal C	obtained and policy can be to ensure come Centre while to Office and the	rty, Alcohol and Liability Insurance Policy alcohol is being served on the premises of the obtained from any Insurance Agency. It is apliance of the non-smoking policy that under contract as per this agreement. key for the hall will be maintained by the accepted by the renter as follows:
BEFOR	E THE HALL IS RE	LEASED FO ducted from	THIS DEPOSIT MUST BE PAID R THE FUNCTION. If damage the \$100.00 and the balance refunded. If arges will be added.
✓ An addit	tional <u>\$50.00</u> will be o	charged if Ha	ll is not left clean and garbage removed.
	r, agree to all condi Recreation Centre		ined in this contract for the use of the
	re of Renter or e of Organization		Date

Please Print Name

<u>Eagle River Recreation Centre</u> <u>Rental Guidelines</u>

Kitchen:

- wipe counters
- remove any food that is yours from the fridge
- bag the garbage and place in bin outside the hall (door by back stairs, bin is to the left of it)

PLEASE ENSURE THE FOLLOWING ARE TURNED OFF:

- dishwasher - coffee pots

- ovens - large cooler

General:

- We ask that the hall is left as it was before the rental
- The caretaker washes the floors, but appreciates large spills being wiped up if they occur
- Please wipe table tops prior to storing. Store with legs toward the back wall
- Chairs are best stacked 8-10 to a stack

BEFORE LEAVING HALL, PLEASE CHECK:

- 1. Bathrooms: taps are off, no water is running in toilets
- 2. Heat is turned to 15 · degrees Celsius
- 3. Lights are turned off
- 4. Doors are locked (bolts on back doors)

If you have any problems or questions, please contact the Municipal Office at 227-2633